When recorded mail to:

City Clerk s Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)



FOR RECORDER'S OFFICE USE ONLY

Project: Parcel Map 9207

9099

GRANT DEED

JACK M. SPANGLER and BETTY L. SPANGLER, husband and wife as joint tenants	Grantors,
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknow	ledged,
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corpora	tion,
the real property in the City of Riverside, County of Riverside	, State of
California, described as follows:	
That portion of Lot 7 in Block 65 and that portion of Lot F (Grame Place vacated) of La Sierra Heights Tract No. 2, as shown by map of in Book 7 of Maps, at Page 66 thereof, records of Riverside County California, described as follows:	on file
Beginning at a point in the northwesterly line of said Lot 7, dist 272 feet southwesterly from the most northerly corner thereof;	
Thence South 23° 13° 30° East, parallel with the northeasterly linearid Lot 7, a distance of 4.00 feet;	ie of 7
Thence South 65° 32' 00 ' West, parallel with the northwesterly lineald Lot 7, a distance of 180.00 feet;	ne of Nowar
Thence North 23° 13' 30" West, parallel with the northeasterly lir of said Lot 7, a distance of 14.00 feet;	3
Thence North 65° 32' 00" East, parallel with the northwesterly linearid Lot 7, a distance of 180.00 feet;	ne of
Thence South 23° 13' 30' East, parallel with the northeast line of Lot 7, a distance of 10.00 feet to the point of beginning. Dated 15.5114, 7977 JACK M. SPANGLER BETTY J. SPANGLER	E said
APPROVED AS TO FORM	
DEPUTY CITY ATTORNEY	

CONSENT TO RECORDATION

IS IS TO CERTIFY that the interest in real property conveyed by this trument to the City of Riverside, a Municipal Corporation, is hereby upted for and on behalf of said City pursuant to Resolution of the Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside y Records, and the Grantee hereby consents to recordation of this ment through the undersigned.

10/21/77

Property Services Manager

Rev. 3/76)

